

## **AGENDA FOR**

### **PRESTWICH TOWNSHIP FORUM**

*Contact::* Leigh Webb  
*Direct Line:* 0161 253 5399  
*E-mail:* l.m.webb@bury.gov.uk  
*Web Site:* www.bury.gov.uk

**To: All Members of Prestwich Township Forum**

**Councillors:** P Heneghan (Chair), N Bayley, J Black, G Campbell, M James, E O'Brien, A Simpson, T Pickstone and A Quinn

**Advisory Group Representatives:**

Mr D Stanley – Prestwich Clough Centenary Committee  
Mr S Ashfaq Husain – Simister Village Community Association  
Mr C Millington (Young Persons Rep)  
Mr T Gribben – Prestwich Heritage Society  
Mr P Gresty– Churches Together Prestwich & Kersal  
Mr A Smith – Patients Council  
Mr F Adam – Manchester and District Jewish Representative Council

Dear Member/Colleague

**Prestwich Township Forum**

You are invited to attend a meeting of the Prestwich Township Forum which will be held as follows:-

<b>Date:</b>	Wednesday, 23 July 2014
<b>Place:</b>	Longfield Suite, Prestwich
<b>Time:</b>	6.30 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APPOINTMENT OF CHAIR AND VICE CHAIR**

### **2 APOLOGIES**

### **3 DECLARATIONS OF INTEREST**

Members of Prestwich Township Forum are asked to consider if they have an interest in any matters on the agenda and, if so, to formally declare that interest.

### **4 ADVISORY GROUP UPDATE**

### **5 MINUTES OF THE LAST MEETING** *(Pages 1 - 8)*

Minutes of the last meeting, held on 12 March 2014 are attached. A copy of the Action Checklist is also attached.

### **6 POLICE UPDATE**

### **7 PRESTWICH TOWNSHIP ACTION PLAN - PERFORMANCE REPORT (ROUND TABLE DISCUSSIONS)** *(Pages 9 - 36)*

The Township Co-ordinator will give a presentation at the meeting.

Round table discussions will take place on the 6 themes within the Plan

### **8 PUBLIC QUESTION TIME**

A period of up to 30 minutes has been set aside for members of the public to ask questions or raise issues of concern relating to the provision of local services.

### **9 COMMUNITY FUNDING REPORT (FOR INFORMATION)** *(Pages 37 - 38)*

### **10 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.